OCTOBER 1, 2018 TOWN MEETING AGENDA



7:00 PM OPENING/PLEDGE OF ALLEGIANCE

PUBLIC HEARING ON THE APPLICATION TO BE SUBMITTED TO THE STATE OF MARYLAND FOR THE CREATION OF A STATE ENTERPRISE ZONE IN THE NORTH COUNTY REGION.

APPROVAL OF THE SEPTEMBER 5, 2018 CLOSED SESSION AND TOWN MEETING MINUTES

STAFF REPORTS CLERK-TREASURER

- APPROVAL TO PAY BILLS
- LETTER OF SUPPORT TO USDA RE: TECH PARK

DIRECTOR OF PUBLIC WORKS

- NORTH PARK AVENUE REPAIRS
- BRIDGEMAXX WATER TOWER REQUEST

CHIEF OF POLICE

BODY CAMERAS

FINANCIAL ASSISTANT

RVFD

HISTORICAL SOCIETY

OLD BUSINESS

 HAL DAVIS, MIDDLE DEPARTMENT INSPECTION AGENCY RE: TOWN CODE LETTERS

NEW BUSINESS

- INTRODUCTION AND VOTE ON RESOLUTION NO. 2018-02 NORTH COUNTY ENTERPRISE ZONE DESIGNATION
- WREATHS ACROSS AMERICA DONATION REQUEST
- FOOD FOR LEARNING DONATION REQUEST

PUBLIC COMMENT